



Al-Barkaat Public School (+2)

Affiliated to CBSE (Affiliation No.-2130776)

Application Form (Class XI Science Stream) (Session 2020-2021)

Latest
Photograph of
Father

Latest
Photograph of
Mother

Latest
Photograph of
Candidate

Aadhaar No.:

Application No.:

Name of the Candidate (In BLOCK Letters):

Date of Birth : (In figures) (In words)

Class for which Registration is required :

Name of the Last School Attended:

Standard Passed : Marks in percentage (Attach Marksheet of previous Class)

Nationality : Sex: SC/ST/OBC/Others:

Hostel Facility Required : Yes / No

Father's Name :

Qualification : Occupation :

Mother's Name :

Qualification : Occupation :

Address for Correspondence:

..... Pin Code

Permanent Address :

..... Pin Code

Mobile No (s) :

Fax No.: E-mail :

Near Jamalpur Railway Crossing, Anoopshahr Road, Aligarh-202122 (U.P.) India

Ph.: 8899691307, 9045502007, Ext.: 202

Name of brothers/sisters studying in the school :

1. _____
2. _____
3. _____

DECLARATION

I _____ solemnly declare that the all information given above are true to the best of my ability and I have not hidden any information or part of it. I will abide by the rules and regulation of the school as and when amended.

Signature of Parents

Signature of Candidate

.....

.....

.....

For Office Use only

Documents Submitted :

- | | |
|-------------------------------------|---------------------------------|
| 1. Photocopy of D.O.B. Proof | 2. Attested Copy of Marks Sheet |
| 3. Transfer Certificate in Original | 4. Character Certificate |

Adm. No./S.R.No.: Documents Verified Verifying Assistant

Name of the Pupil Admitted in Class

Section has deposited the fee vide receipt No. dated

Dealing Assistant

Admission Incharge

Principal



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ADMIT CARD

Latest
Photograph of
Candidate

Application No.:

Name of the Candidate :

Father's Name :

Class :

	Signature of Candidate	Invigilator's Signature

Office Assistant

★ For application fee is ₹ 600/- (Non-Refundable)
★ Application for admission is not the guarantee of admission.

Guidelines for Candidate/ Parents/ Guardians