



# Al-Barkaat Public School (+2)

(Affiliated to CBSE, New Delhi)

*Dear Parents  
Congratulations !!*

Your ward has been selected for admission in **class VI with hostel** in Al-Barkaat Public School. You are required to complete the admission formalities on **18<sup>th</sup> & 19<sup>th</sup> April 2018** from **09:00am till 02:00 pm**. It is compulsory for parents to accompany the child for admission.

For admission you need to bring **8** passport size colored latest photograph of candidate, **5** photographs each of father, mother and local guardian, Result of class V, Transfer certificate, Blood Group report and fitness certificate of your ward from a registered medical practitioner.

### **Fee to be paid at the time of admission.**

Hostel Fee (First installment) = 40,000 + 5000 (Admission fee) + 3000 (Caution Money) = 48000/-

School Fee (First installment) = 6510 + 10000 (Admission fee) = 16510/-

Total fee at the time of admission = 48000 + 16510 = 64510

- *No case of admission will be considered after given date.*
- *Requirement List, Book List is also attached herewith*

*Sabiha Khan*  
**Sabiha Khan**  
Principal, ABPS(+2)

Principal  
Al-Barkaat Public School  
Affiliated to CBSE  
A 100ps/ahar Road, Aligarh



# AL-Barakaat Hostels

ITEMS TO BE BROUGHT BY THE STUDENTS ON REPORTING AT THE HOSTEL AS BOARDER IT IS STRICTLY COMPULSORY FOR ALL STUDENTS

| Sr.No | Items                             | Quantity                    |
|-------|-----------------------------------|-----------------------------|
| 01    | School Uniform                    | 3 Blue Sets and 1 White set |
| 02    | Black School Shoes                | 1 pair                      |
| 03    | White canvas shoes                | 1 pair                      |
| 04    | Socks (White)                     | 4 Pairs                     |
| 05    | Shoe Brush & Polish               | 1 Each                      |
| 06    | Night Dress (as prescribed)       | 2 Sets                      |
| 07    | Vest, Underwear & Handkerchief    | 4 pcs Each                  |
| 08    | Towel, Bucket & Mug               | 1 pc Each                   |
| 09    | Topi, Pillow & Nail cutter        | 1 pc Each                   |
| 10    | Sports Dress (as prescribed)      | 2 Sets                      |
| 11    | Lock                              | 2 Sets                      |
| 12    | Bed Sheets & Pillow Cover (white) | 3 pcs Each                  |
| 13    | Kurta Pajama ( White)             | 3 Pairs                     |
| 14    | Dress Hangers                     | 6 pcs                       |
| 15    | Slippers & Sandals                | 1 pair Each                 |
| 16    | Blood Group Report                | 1 Copy                      |
| 17    | Envelops with stamp of Rs 25      | 4 Pcs                       |
| 18    | Photocopy of Mark sheet           | 01                          |
| 19    | E mail. ID 2if Any.               |                             |

| Student's Photos | Father's Photos | Mother's photos | Local Guardian's Photos | Others if any |
|------------------|-----------------|-----------------|-------------------------|---------------|
| 4                | 4               | 4               | 4                       | 4             |

Fax No. 0571-2720967

Phone Timings

| DAYS      | TIMINGS                         |
|-----------|---------------------------------|
| Sunday    | 9:00 am to Tea Break            |
| Wednesday | After lunch to Before Tea Break |

AL- BARKAAT GAMA BHAI HOSTEL -- AL- BARKAAT PEM PRAKASH HOSTEL

|            |
|------------|
| 9105178609 |
| 9105178610 |
| 9105178611 |
| 9105178612 |
| 9105178613 |
| 9105178614 |
| 9105178615 |

|            |
|------------|
| 9105178616 |
| 9105178617 |
| 9105178618 |
| 9105178619 |
| 9105178620 |
| 9105178621 |
| 9105178622 |





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## VI-Entrance Examination 2018-19

The case of following candidates is under consideration for admission as residential candidate in class VI session 2018-19.

### Boys (Boarders)

| S. No. | Roll No. | Name of Candidate     |
|--------|----------|-----------------------|
| 1.     | 6194     | Abu Faisal            |
| 2.     | 6082     | Abubakar Siddiq       |
| 3.     | 6243     | Aehram Khan           |
| 4.     | 6030     | Ahraz Khan            |
| 5.     | 6056     | Aishan Ul Haque       |
| 6.     | 6251     | Aliudddin Malik       |
| 7.     | 6157     | Anas Ahmad            |
| 8.     | 6181     | Anwaar Ansari         |
| 9.     | 6183     | Anzar Husain          |
| 10.    | 6034     | Arman Meraj           |
| 11.    | 6159     | Asad Taj Khan         |
| 12.    | 6182     | Asif                  |
| 13.    | 6218     | Ayaaz Ahmad           |
| 14.    | 6156     | Emad Ali              |
| 15.    | 6246     | Faizan Khan           |
| 16.    | 6250     | Hassan Ahmad          |
| 17.    | 6057     | Junaid Saif           |
| 18.    | 6014     | Kabeer Ahmad Siddique |
| 19.    | 6267     | Khan Mohd. Kashif     |
| 20.    | 6216     | Md Faisal Iqbal       |
| 21.    | 6236     | Md Sharique           |
| 22.    | 6134     | Md. Kaif Raza         |
| 23.    | 6137     | Md. Shadan            |
| 24.    | 6223     | Md. Zaheed Noor       |
| 25.    | 6021     | Mirza Wamish Hasan    |
| 26.    | 6190     | Mohammad Hasnain      |
| 27.    | 6031     | Mohammad Shariyaz     |



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## VI-Entrance Examination 2018-19

|     |      |                      |
|-----|------|----------------------|
| 28. | 6214 | Mohammed Hamid Nawaz |
| 29. | 6241 | Mohd Qamarul Huda    |
| 30. | 6197 | Mohd Saeed Anwar     |
| 31. | 6268 | Mohd. Abdullah Waris |
| 32. | 6029 | Mohd. Ayan           |
| 33. | 6295 | Mohd. Belal Ansari   |
| 34. | 6290 | Mohd. Hozaiif        |
| 35. | 6142 | Mohd. Ishan          |
| 36. | 6202 | Munzir Ahmad Khan    |
| 37. | 6076 | Rehan Hassan Khan    |
| 38. | 6237 | Sarim Siddique       |
| 39. | 6070 | Shahzar              |
| 40. | 6131 | Suhaib Jamal         |
| 41. | 6046 | Tanveer Ali          |
| 42. | 6178 | Taufique Reza        |
| 43. | 6247 | Yahya Khan           |

**Date of Interaction: Wednesday & Thursday, 18<sup>th</sup> & 19<sup>th</sup> April, 2018**

**Time: 9:00 a.m. to 2:00 p.m.**

Parents are also requested to bring original Transfer Certificate/Migration certificate (from previous school duly counter signed by the appropriate education authority) and Class V Marks Sheet, Blood Group Report, Fitness Certificate of your ward from a registered medical practitioner for verification with 8 passport size photographs of candidate and 5 photos each of mother, father and local guardian.

**Note:** 1. No case will be considered without parents and relevant documents.  
2. Call for interaction is not a guarantee of admission.

**PRINCIPAL**